

**PUBLIC NOTICE
CITY OF BELLEFONTAINE NEIGHBORS, MISSOURI
TOWN HALL MEETING. BELLEFONTAINE NEIGHBORS RECREATION CENTER
9669 BELLEFONTAINE RD., BELLEFONTAINE NEIGHBORS, MO. 63137
THURSDAY, SEPTEMBER 21, 2023 - 6:00 PM -8:00 PM**

Notice is hereby given that the City of Bellefontaine Neighbors will hold a Town Hall Meeting on Thursday, September 21, 2023, at 6:00 – 8:00 PM at The Bellefontaine Recreation Center, 9669 Bellefontaine Rd. BELLEFONTAINE NEIGHBORS, MO 63137.

Persons interested in making their views known on any matter can speak during the meeting under “Public Comments.” In addition, anyone may send an email with their comments to the City Clerk at sruffin-hall@cityofbn.com no later than Thursday, September 21, 2023, by noon. All comments received by email will be entered into the public record and publicly as time allows. All emailed comments will also be distributed to the Board at or before the meeting.

AGENDA
CITY OF BELLEFONTAINE NEIGHBORS, MO
TOWN HALL MEETING
THE BELLEFONTAINE NEIGHBORS RECREATION CENTER, 9669 BELLEFONTAINE
RD., BELLEFONTAINE NEIGHBORS, MO. 63137
THURSDAY, SEPTEMBER 21, 2023 - 6:00 PM – 8:00 PM

- 1. MEET AND GREET: 6:00 PM – 6:30 PM-FOOD WILL BE SERVED.**
- 2. CALL MEETING TO ORDER 6:35 PM – MAYOR DINAH TATMAN.**
- 3. PLEDGE OF ALLEGIANCE – MAYOR DINAH TATMAN.**
- 4. INTRODUCTION OF MISTRESS OF CEREMONY – MAYOR DINAH TATMAN.**
- 5. OPENING REMARKS - MISTRESS OF CEREMONY, CITIZEN STEPHANIE ROYAL.**
- 6. INTRODUCTION OF SPECIAL GUESTS - MISTRESS OF CEREMONY, CITIZEN STEPHANIE ROYAL.**
 - 1) MISSOURI STATE SENATOR FOR THE 13TH DISTRICT**
SENATOR ANGELA MOSLEY.
 - 2) MISSOURI STATE REPRESENTATIVE FOR THE 66TH DISTRICT AND THE CHAIR OF THE MISSOURI DEMOCRATIC BLACK CAUCUS**
STATE REPRESENTATIVE MARLENE TERRY.
 - 3) REPRESENTATIVE FROM THE OFFICE OF ST. LOUIS COUNTY EXECUTIVE DR. SAM PAGE.**
LARRY DAVIS.
 - 4) ST. LOUIS COUNTY COUNCIL 1ST DISTRICT**
COUNCILWOMAN RITA HEARD-DAYS.
 - 5) RIVERVIEW GARDENS SCHOOL DISTRICT SUPERINTENDENT**
DR. JOYLYNN PRUITT-ADAMS AND HER TEAM.
 - 6) NORTH COUNTY FIRE AND RESCUE FIRE DISTRICT**
FIRE CHIEF KEITH GOLDSTEIN AND HIS TEAM.

7. BOAD OF ALDERMEN INTRODUCTIONS – PRESIDENT OF THE BOARD OF ALDERMAN, JAMES THOMAS, JR.

- 1) **WARD 1 – ALDERMAN THERESA HESTER**
- 2) **WARD 1 – (VACANT)**

- 3) **WARD 2 – ALDERMAN PEG WARNUSZ**
- 4) **WARD 2 – ALDERMAN LYNETTE VONSEGGERN**

- 5) **WARD 3 – ALDERMAN JAMES THOMAS, JR.**
- 6) **WARD 3 – ALDERMAN REGINA HARMON-WARD**

- 7) **WARD 4 – ALDERMAN ALEASE DAILES**
- 8) **WARD 4 – ALDERMAN ALICIA SMITH**

8. AWARDS

- 1) **IMAGE & BEAUTIFICATION - CHAIR LYNN GORDON & MAYOR DINAH TATMAN**
 - **WARD 1- RYSZARD PILAT- DULUTH DRIVE**
 - **WARD 1-HERBERT CUNIGAN-COLONNADE MEADOWS**
 - **WARD 2- RHONDA SIMRIL-COBURG LANDS DRIVE**
 - **WARD 2- TRACY GIBBS-BELLEFONTAINE ROAD**
 - **WARD 3- COSTELLA GRAY-GOLDEN DRIVE**
 - **WARD 3-WILLIE LEE ROBERSON-HAVILAND DRIVE**
 - **WARD 4-MICHELLE BANKS-YORKTOWN DRIVE**
 - **WARD 4-ANDREW FIELDS-DUENKE DIVE**

9. INTRODUCTIONS - MAYOR DINAH TATMAN.

- 1) **APPOINTED OFFICIALS**
 - A. CITY ATTORNEY – DOROTHY WHITE-COLEMAN**
 - B. TREASURER – RICK ROGNAN**
 - C. ENGINEER – CLAYTON KLEIN**
 - D. MUNICIPAL JUDGE – JUDY DRAPER**
 - E. MUNICIPAL PROSECUTOR – ANTHONY GRAY**

- 2) **COMMITTEE AND COMMISSION CHAIRS**
 - A. IMAGE AND BEAUTIFICATION – CHAIR LYNN GORDON**
 - B. PARKS, RECREATION, & YOUTH - DIRECTOR JIMMY KIRINCICH**
 - C. PLANNING & ZONING – CHAIR PAT BARRETT**

- 3) **APPOINTED DEPARTMENT HEADS**
 - A. CITY HALL – CITY CLERK SEMMIE RUFFIN-HALL**

- B. **FINANCE DIRECTOR-LORI LENZ**
- C. **PARKS AND RECREATION – DIRECTOR JIMMY KIRINCICH**
- D. **POLICE – COLONEL JEREMY IHLER, CHIEF OF POLICE**
- E. **PUBLIC WORKS – DIRECTOR JEFF ROSS**

2) **FIRST RESPONDER – COLONEL JEREMY IHLER, CHIEF OF POLICE**

10. STATE OF THE CITY REPORT –MAYOR DINAH TATMAN

- 1) **PRESENTATION – DAVEY TREE SERVICE**
- 2) **PRESENTATION – VECTOR CONTROL SERVICE**

11. PUBLIC COMMENTS (3 MINUTES PLEASE)

12. CLOSING STATEMENTS – MAYOR DINAH TATMAN

13. ADJOURNMENT

NEGOTIATIONS WITH EMPLOYEE GROUPS (SEC. 610.021(9); BIDDING SPECIFICATIONS (SEC 610.021(11); AND /OR PROPRIETARY TECHNOLOGICAL MATERIALS (SEC 610.02 (15).

THIS AGENDA WITH PUBLIC NOTICE OF A TOWN HALL MEETING ON THURSDAY, SEPTEMBER 21, 2023, WAS POSTED ON FRIDAY, SEPTEMBER 15, 2023 AT 5:00 PM IN BELLEFONTAINE NEIGHBORS CITY HALL (FRONT DOOR) AND ON THE CITY’S WEBPAGE AT WWW.CITYOFBN.COM. FOR A PHYSICAL COPY, CONTACT THE CITY CLERK’S OFFICE.

COPIES OF THIS NOTICE MAY BE OBTAINED BY CONTACTING SEMMIE RUFFIN-HALL, CITY CLERK, CITY OF BELLEFONTAINE NEIGHBORS, 9641 BELLEFONTAINE ROAD, ST. LOUIS, MO 63137, (314) 867-0076.