

## **PUBLIC NOTICE**

### **CITY OF BELLEFONTAINE NEIGHBORS, MISSOURI WAYS AND MEANS/HUMAN RESOURCES COMMITTEE MEETING VIA VIDEO/TELECONFERENCE THURSDAY, OCTOBER 15, 2020 – 6:00 - 7:30 PM**

**Notice is hereby given that the City of Bellefontaine Neighbors (“City”) will hold its Ways and Means/Human Resources Committee Meeting on Thursday, October 15, 2020, 6:00 – 7:30 p.m. via video/teleconference.**

In view of the COVID-19 pandemic, and the Federal, State, County, and City Emergency Declarations, and in accordance with the provisions of Sec. 610.020, RSMo., the City acknowledges that it would be dangerous and impractical, if not impossible, for this meeting to be physically accessible to the public. The City also recognizes the need for the public’s business to be attended to in order to protect the public health, safety, and welfare. In order to balance the need for both continuity of government and protection of the health and safety of our residents, business persons and employees, this meeting of the Board of Alderpersons will not be open to public attendance in person. **THE MEETING WILL BE ACCESSIBLE BY THE PUBLIC IN REAL TIME ONLY BY A VIDEO/TELEPHONE CONFERENCE CALL VIA ZOOM. THE INSTRUCTIONS TO JOIN ARE BELOW:**

**To Join the meeting by via website:**

- (1) Go to Zoom at <https://zoom.us>**
- (2) Select Join a Meeting**
- (3) Enter Meeting ID: 825 620 8214**
- (4) Enter Password: 4i85eK**

**To Join the meeting by phone call (audio):**

- (1) Call 1 312 626 6799 US (Chicago)  
1 646 558 8656 US (New York)**
- (2) When prompted, enter the Pass Code 452739**

**THE AGENDA FOR THIS BOARD MEETING IS SET FORTH HEREIN.**

Thank you for your understanding and patience as we all try to get through these unprecedented times.

**POSTED: OCTOBER 13, 2020 @ 4:00 PM**

**WAYS AND MEANS/HUMAN RESOURCES  
COMMITTEE MEETING**

**THURSDAY – OCTOBER 15, 2020 – 6:00 – 7:30PM**

**BELLEFONTAINE NEIGHBORS WAYS AND MEANS/HUMAN RESOURCES COMMITTEE**

**WILL CONVENE FOR THE ABOVE REFERENCED MEETING - VIA ZOOM**

**AGENDA**

- 1. ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. DISCUSSIONS:**
  - a. ELECTED OFFICIALS INVESTIGATION FINDINGS**
  - b. CONSULTANT ATTORNEY SERVICES**
  - c. STATUS OF PARK AND REC GRANT**
- 4. ADJOURNMENT**